



**Friday, December 9, 2022**  
**Board of Commissioners' Workshop**

**AGENDA**

**Renewable Water Resources**

**560 Mauldin Road**

**Greenville, SC 29607**

**Graham W. Rich Operations & Training Center**

**8:30 A.M.**

**1. Call to Order**

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1.01 Call to Order

**2. Welcome**

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2.01 Welcome

**3. Training**

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3.01 Training

**4. Facilitation and Visioning**

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4.01 Facilitation and Visioning

**5. Next Steps**

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5.01 Next Steps

**6. Adjournment**

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6.01 Adjourn the Meeting

**7. Meeting Disclosures**

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7.01 \*Following Board review and approval, this item will be made available to the public upon request based on ReWa's Public Information Policy approved May 23, 2011.