



**Monday, March 20, 2023**  
**Board of Commissioners' and Leadership Luncheon Meeting**

**AGENDA**

**Renewable Water Resources**  
**561 Mauldin Road**  
**Greenville, SC 29607**  
**Board Room**  
**Noon**

**1. Call to Order**

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1.01 Meeting Called to Order

**2. Leadership Presentations and Discussion**

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2.01 Leadership Presentations and Discussion

**3. Adjournment**

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3.01 Adjourn the Meeting

**4. Meeting Disclosures**

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4.01 \*Following Board review and approval, this item will be made available to the public upon request based on ReWa's Public Information Policy approved May 23, 2011.