



**Monday, November 27, 2023**  
**Nominating Ad Hoc Committee Meeting**

**Renewable Water Resources**  
**561 Mauldin Road**  
**Greenville, SC 29607**  
**Room 138**  
**1:30 P.M.**

**1. Call to Order**

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1.01 Meeting Called to Order

**2. Welcome**

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2.01 Welcome

**3. Discussion of Slate of Officers for 2024**

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3.01 2024 Slate of Officers

**4. Adjournment**

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4.01 Meeting Adjournment

**5. Meeting Disclosure**

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5.01 \*Following Board review and approval, this item will be made available to the public upon request based on ReWa's Public Information Policy approved May 23, 2011.

