



**Wednesday, September 27, 2023**  
**Renewable Water Resources Community Engagement Committee and The Greenville  
Legislative Liaison Delegation Luncheon Meeting**

**AGENDA**

**Renewable Water Resources**  
**560 Mauldin Road**  
**Greenville, SC 29607**  
**12:00 P.M.**

**1. Welcome**

---

1.01 Welcome & Introductions - Board Vice Chairman DeRoberts (Governance & Outreach Committee Chairman)

**2. Opening Remarks**

---

2.01 Opening Remarks - Board Chairman R.L. (Chip) Fogleman, Jr.

**3. Lunch**

---

3.01 Lunch

**4. Presentation**

---

4.01 Presentation - Chief Executive Officer, Joel H. Jones

**5. General Discussion**

---

5.01 General Discussion

**6. Adjournment**

---

6.01 Adjourn the Meeting

**7. Meeting Disclosures**

---

7.01 \*Following Board review and approval, this item will be made available to the public upon request based on ReWa's Public Information Policy approved May 23, 2011.